

5-Fold Global Ministries

World Vision and Strategy



1

We are called to mobilize, equip, empower, and release a growing network of leaders, churches, and ministries to activate networking partnerships that will fulfill the Great Commission.

We are dedicated to facilitating growing churches that equip God's people to creatively reach and disciple the lost in their communities; reproduce themselves by church planting; and partner with apostolic leaders, mission organizations, ministries, and local churches to complete the worldwide harvest.

5-Fold Global Ministries' Vision is based upon the words of the Lord Jesus Christ in Luke 5:4, Matthew 13:47, and Acts 1:8. *Put out into deep water and let down the nets for a catch. Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind. (NKJV) But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.*

The impact is dependent upon networking together under the Ephesians 4:11 Biblical team model of ministry and the capability to grasp and apply partnership principles in a united effort to bring in the end time harvest.

The most remarkable quality of the 5-Fold Global Ministries Vision and Strategy is that it emerges and explodes from the humble context of the local church in much the same way as recorded in the book of Acts. Local churches actually become the international equipping and sending centers they are destined to be. The vision and strategy God has entrusted to us is fully representative of the changing trends of world missions in the 21st century. It has the potential to reach far beyond the limits of human ingenuity and touch the nations for Christ.

The Great Commission

- Authoritative
- Global
- Educational
- Multicultural
- Eschatological
- Strategic
- Empowered
- Redemptive

2

Authoritative

Jesus gives His Disciples the Great Commission in the command perspective. It is Jesus' command to His Church to preach the gospel to every person.

The Great Commission is based upon the authority of Christ. Most of us have been taught that the first words of the Great Commission are *Therefore go and make disciples of all nations...* rather than *All authority in heaven and on earth has been given to me.*

Those who respect and accept the authority of the one commanding most effectively carry out the commands. Jesus is issuing commands to His Church today (Acts 1:1-8; Rev. 2:7,11,17,29; 3:6,13,22).

Global

The scope of the Great Commission is *to all nations, to every creature, to the ends of the earth.*

Jesus came to seek and save that which was lost.

The Great Commission constantly moves us beyond our borders (Mark 1:38; Luke 4:43; Acts).

Educational

The Great Commission contains a comprehensive teaching mandate to *make disciples... teaching them to obey everything I have commanded you.* A disciple is an avid learner or student of Christ and His Word.

The Parable of the Sower (Matt. 13:18-23) and Paul's admonition to Timothy (I Tim. 6,11,16; II Tim. 2:2) speak directly to the absolute necessity of Christian education to the fulfillment of the Great Commission. Paul and Barnabas spent one year in Antioch teaching many people (Acts 11:26). Paul spent 18 months in Corinth *teaching them the word of God* (Acts 18:11) and daily for 2 years at the school of Tyrannus in Ephesus. He also taught from house to house (Acts 20:20).

Multicultural

The Great Commission is without ethnic or racial discrimination. *Ethnos* (nations) refers to all people groups.

The Great Commission breaks through ethnic and racial barriers in the name of the Lord Jesus Christ (Acts 1:8). For example: Jew & Samaritan (8:4-8, 14-17,25), Jew & Gentile (Acts 10:34-48; 11:1-18). The first words out of Peter's mouth were, *I now realize how true it is that God does not show favoritism, but accepts men from every nation who fear him and do what is right* (Acts 10:34-35). The Greek *prosopoleptes* means a receiver of a face, one who takes sides, showing favoritism, exhibiting bias, showing discrimination, treating one person better than another. Man looks in this way, but God does not! He looks upon the heart and His love and grace is for every person.

Eschatological

The Great Commission and its impending fulfillment is the *sign of signs* regarding the end times. Mark 13:10 declares that *the gospel must first be preached to all the nations*. Matt. 24:14 says, *...and then the end will come*.

Two things hasten (speed or urge on) the coming of the Lord Jesus Christ to rapture His church. One is the *holy conduct and godliness* (righteousness and purity of the Church being prepared as a bride adorned for her husband) of the people of God (Isaiah 16:5; Acts 3:19-21) and the second is the fulfillment of the Great Commission (II Pet. 3:1-13). In ways not clearly defined by the NT, the timing of the Lord's return is directly related to the condition and activity of the Church.

The only reason for any delay is the grace of God who *is patient with you, not wanting anyone to perish but everyone to come to repentance* (II Pet. 3:9).

Strategic

The Great Commission advances strategically along four interactive levels: local, national, cross-cultural, and international (Acts 1:8).

The Great Commission's fulfillment calls for a networking partnership at every level (Luke 5:1-10).

Jesus, Lord of the Harvest, gives strategic instructions to those He sends to fulfill the Great Commission (Matt. 10:5-31; Mark 6:7-13; Luke 9:1-6; 10:1-20).

Empowered

The Baptism with the Holy Spirit is absolutely necessary to fulfill the Great Commission (Luke 24:46-49; Acts 1:4-8).

The power to go, find the lost, preach the gospel, and establish His Church for global evangelism is through the Holy Spirit (Acts 1:8). The power is never separated from its purpose.

The early church prayed for the power of the Holy Spirit to boldly witness (Acts 4:31).

Redemptive

The content of the Great Commission message is not one of doom, but of eternal life through repentance and forgiveness of sins (Luke 24:47; John 20:23).

The Great Commission message answers the question for the inhabitants of the world, *Brothers, what shall we do?* (Acts 2:37). *Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins...* (2:38; 3:19).

Harvest Truths

- Jesus Christ is the Lord of the Harvest
- The Harvest is Plentiful
- Laborers are Few
- The Harvest is Ripe
- Partners are Needed
- The Baptism with the Holy Spirit is for Harvest Power

3

These truths are self-evident from the Scriptures.

We must pay close attention to what the Spirit is saying because Jesus Christ is the Lord of the Harvest and we pray to Him (Matt. 9:38; Luke 10:2). It is also *His harvest!*

We can expect to move beyond simple addition to the promised multiplication of disciples because the end time harvest is so great in quantity that no one can number it (Matt. 9:37; Luke 10:2; Rev. 7:9-12). Jesus' use of the word *truly* emphasizes that what He is saying is fact!

Are there currently enough laborers to fulfill the Great Commission? The Lord of the Harvest says, *the workers are few* (Matt. 9:37; Luke 10:2).

John 4:35 invites us to take a close look at the harvest fields and see that they are ripe. Just as natural wheat receives the former and latter rain to ripen for the harvest, so the children of Zion receive the former and latter rain of the Holy Spirit (Joel 2:21-29; Zech. 10:1; James 5:7-8). God promises that the threshing floors *will be filled with grain; the vats will overflow with new wine and oil* (vs. 24).

In Luke 5:7 they had to signal partners to help with the large catch. Jesus also sent His disciples out in pairs (Mark 6:7) and the seventy (Luke 10:1). Jesus also sent out apostolic teams after His ascension (Acts 8:14-17; 13:14). Partnering to fulfill the Great Commission is a pattern clearly established by the Lord of the Harvest.

Acts 1:8 firmly establishes the primary purpose of the Baptism with the Holy Spirit.

Harvest Images

- Parable of the Sower
- Ripe Grain Fields
- Bringing in the Sheaves
- Wheat and Chaff
- Wheat and Tares
- Fishers of Men
- Letting down your nets for a catch
- 153 Fish and the unbroken net
- The Dragnet

4

5-Fold Global Ministries' vision affirms the two main harvest images of Scripture: Grain and fish. We have adopted evangelism principles and strategies from these images.

Understanding the Parable of the Sower (Matt. 13:18-23; Mark 4:13-20; Luke 8:11-15) is essential for effective evangelism.

Evangelism is compared to sowing and reaping; a ripe wheat harvest; and a harvest that must not to be delayed (John 4:34-38). There is great rejoicing as we bring in the sheaves (Psalm 126:5-6). Those who sow and those who reap rejoice together (John 4:36).

The church is God's threshing floor and when the church prays for the *fire* of the Holy Spirit a threshing and a refining process begins (Matt. 3:11-12) that leads to the separation of wheat from chaff. The end time harvest is also a prelude to the separation of the wheat and tares by God at the end of the age (Matt. 13:24-30; 36-43).

Jesus called His disciples to become *fishers of men* (Matt. 4:19; Mark 1:17; Luke 5:10).

Jesus used the natural example of commercial fishing to call and introduce His disciples to their future task of catching men (Luke 5:1-11). A large catch requires both obedience and partnership (Luke 5:5-7).

Jesus, Lord of the Harvest, knows where to cast the net and how to keep it from breaking (John 21:1-14).

There were three kinds of fishing nets:

(1.) The drag-net or hauling-net (Greek *sagene*), of great size, and requiring many men to work it. It was usually let down from the fishing-boat, and then drawn to the shore or into the boat, as circumstances might require (Matt. 13:47, 48).

(2.) The hand-net or casting-net (Greek *amphiblestron*), which was thrown from a rock or a boat at any fish that might be seen (Matt. 4:18; Mark 1:16).

(3.) The bag-net (Greek *diktyon*), a type of dragnet used for enclosing fish in deep water (Luke 5:4-9).

Drag-nets generally required more than one boat to harvest the catch. This is why we call the strategy, "The Dragnet Strategy for World Evangelism."

The *Dragnet* Strategy for World Evangelism

- Relationship Building (Reconnaissance Phase)
- Multicultural Partnership (Joint Operation Phase)
- Multicultural Networking (Multiplication Phase)
- Regional Expansion (Reproduction Phase)

5

The 5-Fold Global Ministries' *Dragnet* Strategy for World Evangelism involves four interactive and developmental phases.

Relationship Building (*Reconnaissance Phase*) – There are two aspects of this phase.

5-Fold Global Ministries encourages short-term mission trips for first-timers to pioneer cross-cultural awareness.

A 5-Fold Global Leadership Team walks with an established apostolic leader in a nation or makes new contacts in a region. This is primarily an exploratory or reconnaissance mission for the purpose of relationship building in order to establish a beachhead for future ministry operations.

Multicultural Partnership (*Joint Operation Phase*) – Two or more 5-Fold Global partner churches and/or ministries team together to broaden contacts and spheres of ministry in a nation or region by conducting training events and evangelistic meetings on a larger scale.

Multicultural Networking (*Multiplication Phase*) - A multiple number of 5-Fold Global partner ministries network together to implement a major thrust of ministry over a strategic region of the world that would include multiple apostolic (Eph. 4:11) teams for leadership training, special prayer forces, medical missions, evangelism, and church planting. This phase involves the development and implementation of the unique 5-Fold Global Multicultural Ministry Team. This apostolic training team connects the points on the harvest net to spread the Kingdom net over an entire nation. The comprehensive training strategy moves from a local to a regional impact for the glory of Christ.

Regional Expansion (*Reproduction Phase*) – International leaders/networks within a strategic nation or region network to impact their own region and send forth from themselves those called to the nations. We see at this point the work of the Holy Spirit connecting the nations for the strategy of the last days.

Building Relationships



- Short term mission trips
- Reconnaissance mission trips
- On site visitation



6

5-Fold Global Ministries does not consist of members, but partners. Partnership first involves the building of a relationship based upon a mutual love for Christ and His passion for the lost. Building a trusted relationship takes time! This is why short term mission trips, reconnaissance mission trips, and on site visitations precede joint strategic operations together. Although short term missions were the rave of the 80's and 90's, there are currently signs of more emphasis being placed on apostolic or strategic operations. Short term mission trips, however, will still be an important means of accomplishing specialized projects while providing first timers initial experience and exposure to a different culture, which itself can be life changing for many. Reconnaissance mission trips serve to "spy out the land" for the possibilities of future partnership. They also strengthen the spiritual bond in the relationship. The Holy Spirit shapes and guides the relationship when we "walk a mile in one another's shoes." On site visitations also serve to verify the credibility and character of the relationship and reveal the potential for a future networking partnership.

Pictures: (Top) 5-Fold Global & Armenia Team at the Turkish border.

(Bottom) Int'l leaders from 15 nations gather for "Receiving the Seventy Week" at High Mill Church of the Resurrection, June 2003, Canton, Ohio.

Partnership Principles

- Our mission is the Great Commission.
- We can accomplish far more for the kingdom of God together than any of us can alone.
- A strategic concentration of forces is more highly preferred than the acolytes of individual ministries.

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5-Fold Global emphasizes a true partnership over the typical sponsorship model prevalent in many nations. We believe the best way to reach nations is through united strategic operations involving a multiple number of key apostolic leaders and networks.

Partnership Principles Cont...

- We go nowhere without a strong prayer base.
- We are ambassadors for Christ and will not be bought or sold.
- We will not despise the time of small beginnings.
- It is more blessed to give than to receive.
- We walk as Jesus walked.

8

A true partnership involves a united effort where everyone participates and shares in all aspects of the urgent responsibility of the Harvest. Apostolic leaders and networks from the least developed nations stand as equal participants with those from developed nations. We strive to follow after Jesus who became servant of all (Mark 10:42-45). In this context, we view the role of the Western nations and particularly the United States, as junior partners.

Benefits of Joint Operations

- Greater exposure to new apostolic leaders
- Credible development of future networking partnerships
- Higher levels of accountability
- Greater and more rapid expansion
- Multiplication of resources
- More Cost Effective

9

Standard Operating Procedures for Joint Strategic Operations:

Strategic operations are established through prayer and full consultation with key international leaders in the targeted region.

Specific mission objectives are jointly identified and published.

A multicultural apostolic team is assembled on the basis of the consultations and objectives.

The 5-Fold Global Prayer Network is mobilized and activated.

The shared financial costs of the operation come into focus and recommendations for each network's participation are made.

Final details and instructions for the operation are communicated to the team.

A detailed report of the strategic operation including lessons learned is made available to national and international leaders.

Note: Many national churches and ministries from developed nations are engaged in short-term missions' trips and financial sponsorships of respective internationals. These mission projects are good, but tend to unintentionally ground missions participation at this one phase of involvement. The networking partnerships of 5-Fold Global Ministries prayerfully move us toward multiplication levels for world evangelism.

Networking



- A multiple number of churches and ministries partner together to do a comprehensive harvest strategy over a key region of the world.

10

Luke 5:1-11 teaches us much about networking.

Sea of Galilee, Sea of Tiberias, the Lake of Gennesaret is 14 miles long & 9 miles wide. It is 686 feet below sea level.

There were 9 towns surrounding it, none less than 15,000 people. Jesus had passion to harvest these souls.

Jesus issued two commands. The first command to *Put out into deep water* (2nd person singular imperative) is a call for all Eph. 4:11 leaders and especially apostolic leaders of whom Peter is representative to mobilize, equip, empower, and lead the saints into the harvest. The second command is *let down the nets* (2nd person plural imperative) indicating that the Lord included the other fisherman. Although Jesus is speaking to Peter, His commands were for them all to *Put out into deep water and let down the nets for a catch*.

The method of fishing employed called for the use of *dragnets* from boats, making a big sweep to catch shoals of fish. Peter obeys out of respect for the Word of the Lord despite having toiled all night. Note that only one net is cast when the Lord of the Harvest desired all the nets to be let down for a catch. The others were washing their nets and had little intent on cleaning them again.

Partners were required to help bring in the large catch and keep the single net from breaking. We call this *Network Evangelism* where networks, churches, & ministries come together as the living Army of God with an end time vision of multiplication to launch a united effort to thoroughly evangelize a targeted region of the world for the glory of God. We firmly believe it is the heartbeat for world evangelization in the 21st century. The end time harvest of souls requires this kind of partnership.

Picture: Laborers bring in the rice harvest in South India

The Vision of Multiplication

- Number of Disciples (Acts 6:1,7)
- The Word of God (Acts 6:7; 12:24)
- Number of Churches (Acts 9:31)
- Signs, Wonders, & Miracles (John 14:12; Acts 4:30; 5:14-16)
- Seed and Fruit (Luke 6:38; II Cor. 9:10)

11

Multiplication is a creation truth (Gen. 1:22,28; 9:1; 22:16-18); a covenant truth (Gen. 17:1,2,7; Heb. 6:13-15); a redemption truth (Dt. 13:17-18); a harvest truth (Matt. 9:37; II Cor. 9:10); and a church truth (Acts 9:31). It is permanently established in God's everlasting covenant.

The vision of multiplication requires an exponential mindset for the exponential growth typical of the end time harvest. (*Exponent* – the symbol or advocate placed above or after another symbol to denote the power to which the latter is to be raised)

The world is opposed to the multiplication of God's people on the face of the earth. Government (Ex. 1:8-10); religion (Acts 4:1,17); and business (Acts 16:19) often resist the exponential growth of the church. Sometimes they defy the spread of the gospel in concert (Acts 17:5-6).

We must move toward multiplication to fulfill the Great Commission! 5-Fold Global Ministries believes the best way to accomplish this is through genuine networking partnerships.

God's Provision

- Authority of Spiritual Leaders
- Responsibility of Local Churches
- Biblical Principles of Sowing & Reaping
- Financial Integrity



12

Spiritual leaders have the authority (right, privilege) to receive offerings and other tangible support to live on through the tithes and gifts of local churches (I Cor. 9:1-18). Paul often chose not to exercise this authority for fear of abusing it and hindering the gospel (I Cor. 9:12,18). He did, though, receive support from other churches (II Cor. 11:7-9; Phil. 4:10-20) and later asked the Corinthian church to forgive him for not permitting them to minister to his needs (II Cor. 12:13). Although it is not to be abused, the authority to receive material support is clearly commanded by the Lord, *In the same way, the Lord has commanded that those who preach the gospel should receive their living from the gospel.* There is a clear warning to local churches in both the Old and New Testaments: *Do not muzzle an ox while it is treading out the grain* (Dt. 25:4; I Cor. 9:9; I Tim. 5:18). The material support of spiritual leaders in the local church is the responsibility of the respective congregation according to the Scriptures. 5-Fold Global does not normally use its limited resources to support those who pastor local churches because this will not fulfill the Great Commission. Neither do we encourage local churches in the West to continue burdensome and exhaustive programs of monthly support in financial sponsorship. Often this brings both the giver and receiver into a mutual bondage. Rather, resources will be strategically applied to training leaders and planting churches primarily in partnership with apostolic leaders and networks around the world. A true and healthy partnership involves giving as the Holy Spirit leads without an unhealthy umbilical cord of dependency that causes many to look to man rather than to God.

II Cor. 9:6 describes a key biblical principle of sowing and reaping. Sow sparingly and you reap sparingly. Sow bountifully and you reap bountifully. The Macedonian churches were greatly persecuted and they were also financially poor, but they were commended in Scripture (except for Corinth) for their joy and liberality in giving (II Cor. 8:1-7). They had learned to abound in quality and quantity of giving despite their poverty. On the other hand, the Corinthian church had to be exhorted to *finish the arrangements for the generous gift you had promised* (II Cor. 9:5) and to be a *cheerful giver* (9:7). He also exhorted the Ephesian elders to remember the words of the Lord Jesus, *It is more blessed to give than to receive* (Acts 20:35).

Many spiritual leaders, churches, & ministries fail to follow the biblical principles in their finances! Financial integrity is very important to the fulfillment of the Great Commission.

5-Fold Global is a growing partnership of churches and ministries for worldwide harvest. Although we do not and cannot fund the vision of individual churches and ministries, we plant financial seed into strategic networking partnerships to impact key regions of the world.

International leaders must guard against the need for provision becoming the primary focus of the vision. There is also a growing concern that the “survival vision” prevalent in many international ministries is robbing them of God’s blessings because it has conditioned spiritual leaders and the people to “receive only” due to their poverty conditions. God is rapidly changing this and calling us all to joyfully and strategically plant financial seed beyond ourselves.

Picture: Believers bring their tithes & offerings of rice to the church near the Orissa state border of India.

Regional Expansion



- Enlarging the Territory
- The Networking of Networks
- Multinational and Regional Impact

13

Isaiah 54: 2,3 says, *“Enlarge the place of your tent, stretch your tent curtains wide, do not hold back; lengthen your cords, strengthen your stakes. For you will spread out to the right and to the left; and your descendants will dispossess nations and settle in their desolate cities.”* The “Dragnet Strategy for Word Evangelism” flows from relationship to partnership to networking to expansion. This also means the effect of what we do together for Christ progresses from a local to a regional impact. This especially is the case when networks begin to network with other networks. The flow is much the same as that identified in Acts 1:8 – Jerusalem (local) to Judea (national) to Samaria (multicultural) to the ends of the earth (international).

Picture: The strategic site of Mt. Ararat bordering Armenia, Turkey, & Iran.

Target Regions

- Region A
- Region B
- Region C
- Region D
- Region E
- Middle East & Eastern Europe
- Asia
- Africa
- Central & South America
- North America

14

Each strategic operation brings fresh revelation and enlarges the sphere of ministry.

Regions are identified on the basis of how we view the Lord connecting key apostolic leaders for joint operations on a broader scale.

The interfacing and mutual cooperation among regional leaders is essential for the greatest impact.

Participation in the 5-Fold Global Prayer Network and serving on Apostolic Training Teams help to accelerate the teamwork among leaders from different regions.

Region A (Middle East & Eastern Europe) – There are clear signs that the Holy Spirit is beginning to link key leaders from Ukraine, Armenia, Syria, and Israel for strategic ministry together. Goals have been established together to plant “living” churches in Iraq and Iran. In addition, History Maker Conferences for youth leaders and youth are breaking down barriers throughout this region.

Region B (Asia) – 5-Fold Global's current focus is upon India and the China frontier. A church and missions center will be established on the China frontier in Northeast India.

Region C (Africa) – East, West, & Central Africa are experiencing rapid development. Kenya, Uganda, Rwanda, Ghana, Nigeria, & Benin are being scheduled for strategic operations in the decade with expansion into Sudan, Democratic Republic of the Congo, Burundi, & Togo. Medical missions will also be conducted beginning in Kenya.

Region D (Central & South America) – Joint operations will take place in Honduras and Haiti during the decade. In addition, a short term missions trip will be conducted in Paraguay.

Region E (North America) – A citywide church strategy aimed at mobilizing US churches to partner together for specific operations ordained by God is a fresh way to foster networking among American leaders. In addition, we have the goal of inviting international leaders to our region 2-3 times per decade.

Areas of Strategic Development

- Global Prayer Network
- Apostolic Structure (Apostolic Leaders & Networks)
- Apostolic Training Teams of Eph. 4:11 leaders
- Strategic Regional Training Operations
- Intentional Church Planting in Strategic Regions
- International School of Ministry (ISOM) for Rapid Deployment of Leaders

15

These six primary areas are under rapid development around the world.

Global Prayer Network

- Trained intercessors
- Strategic level spiritual warfare
- United in purpose



16

Each network of churches has from 10 to as many as 1,000 trained intercessors available for mobilization. This creates a global prayer force of thousands of intercessors. It is a spiritual army that is activated 3 to 4 times each year for strategic operations throughout the world. There is the long term goal for a team of intercessors to accompany apostolic training teams in order to provide a visible prayer covering onsite.

Picture: Int'l Prayer Force involving 35 leaders from 15 nations, Canton, Ohio, June 2003.

Major Characteristics of Apostolic Leaders & Networks

- Team Leader of Leaders
- Fivefold Leadership Gifts
- Trans-local
- Church Planting
- Leader Training & Sending Centers

17

Apostles of the new millennium oversee a growing network of churches and Eph. 4:11 leaders. Although there is a visible teamwork among leaders of the network, members look primarily toward the apostolic leader of the network and in many parts of the world relate to him/her as their Bishop. The 5-fold leadership gifts of Eph. 4:11 are very prevalent in apostolic networks. Apostolic leaders have a sphere of ministry that typically reaches beyond their respective local and national level. Their networks often represent a multinational and global operation. Apostolic leaders are strategic church-planters similar to the early church apostles. Apostolic leaders and networks continually train and release Eph. 4:11 leaders to the nations. They become training and sending centers in much the same way as the church in Jerusalem and Antioch. They are "International Centers."

Apostolic leaders and networks are the primary focus of 5-Fold Global Ministries. We believe the Holy Spirit has given us the vision and strategy of establishing networking partnerships to reach villages, cities, and nations for Christ in fulfillment of the Great Commission. We also believe these global partnerships are to continue until Jesus comes.

Apostolic Training Teams

- Ephesians 4:11 leaders
- Multicultural
- Teamwork
- Leadership empowerment



18

A very unique aspect of our strategic operations is the utilization of apostolic training teams from the nations. Often there are 3 to 5 cultures represented on a team. We use the term “apostolic” to refer to the fivefold ministry gifts (apostle, prophet, evangelist, pastor, & teacher) working together as a team in accordance with the apostolic pattern documented in the book of Acts during the first thirty years of the church. International leaders are increasingly seeing that the ministry of Jesus moves to a much higher level of operation when apostolic training teams are utilized.

Picture: Apostolic Training Team at Nehemiah Prayer Mountain, Manipur, Northeast India, March 2003.

Strategic Regional Training Operations



- Mobilize
- Equip
- Empower
- Release

19

5-Fold Global Ministries continually seeks to replace “old wineskin” methods of training with “new wineskin” ones. This is a difficult task, but “Strategic Regional Training Operations” provide a fresh training forum. A two-week training operation includes a week of training by an apostolic training team from several nations and a week of field operations to help one another actively apply the principles learned.

Pictures: (Left) Strategic Operation in Katsina-Ala, Nigeria has humble beginnings.

(Right) Burning Bush Church worship team, Vandazor, Armenia.

Ten Steps in Church Planting

- Leader with a call & vision from God to plant the church
- Seek apostolic covering
- Develop strategy
- Build prayer base
- Gather core families
- Do evangelism
- Make disciples
- Have a vision to plant another new church
- Be globally minded
- Be one body conformed to the image of Christ

20

Church planting continues to be the most effective method of evangelization! In fact, Dr. C. Peter Wagner says in his book, *Churchquake!*, “The most effective evangelistic methodology under heaven is planting new churches!” We believe it must be an intentional part of our strategic operations.

Raising Up The Next Generation

- Basic Discipleship
- Leadership Orientation Training
- Intern



21

5-Fold Global is beginning to identify a comprehensive pattern to mobilize, equip, empower, and release the next generation of leaders and saints into active ministry for the glory of Christ. It involves a cooperative effort to assist each other in the task of making disciples that will reach a fuller spiritual maturity.

What Every Disciple Ought to Know – This three volume and nine unit discipleship resource has been developed to thoroughly furnish the next generation of Ephesians 4:11 leaders to more effectively make disciples. Provides the spiritual bread every disciple needs to stand tall and unshakable for Christ. It is like a spiritual “boot camp” where the foundation of Christ is properly laid. Ideal for house churches around the world. “What Every Disciple Ought to Know” has been developed with considerable input from key international leaders. Each unit consists of eight chapters with discussion questions.

- Church Vision & The Doctrine of Christ
- The Holy Spirit & Spiritual Gifts
- Personal Evangelism & Outreach Multiplication
- God's Plan for Giving & Receiving
- God's Plan for the Ages
- Spiritual Warfare
- Divine Healing
- The Praise & Worship of God
- Biblical Standards for Morality & Marriage

Leadership Orientation Training Course – Lays a firm biblical foundation necessary for those called into full time ministry, particularly those called as Ephesians 4:11 leaders. There is also an ongoing mentoring strategy to equip young leaders for world missions.

The International School of Ministry (ISOM) - An international DVD curriculum in over 80 languages is available for placement into strategic regions of the world. It is utilized to provide intense and onsite training of Ephesians 4:11 leaders for rapid deployment. Presently, ten international schools of ministry (ISOM) have been established around the world through this curriculum.